

Agenda: TC-22, BP-22 and EIM Phase III Workshop – 2 Days

Meeting Number: 902 591 217 Meeting Password: PvJrNmxP259

Day 1 – June 23, 2020			
TIME*	ТОРІС	Presenter	
9:30 to 9:40 a.m.	Agenda Review & Safety	Rebecca Fredrickson Rachel Dibble	
9:40 to 10:40 a.m.	Resource Sufficiency • Steps 5-6	Matt Hayes Libby Kirby Frank Puyleart Mariano Mezzatesta	
10:40 to 11:00 a.m.	BREAK		
11:00 to 11:30 a.m.	Network Usage • Steps 5-6	Tracey Salazar Troy Simpson	
11:30 to 12:00 p.m.	Requirements for Participating Resources: Non Federal Resource Participation • Steps 3-5	Eric King Bart McManus Ted Barham Kevlyn Baker	
12:00 to 1:00 p.m.	LUNCH		
1:00 to 1:30 p.m.	Participating Resources: Base Schedule Timeline • Steps 3-4	Eric King Tracey Salazar	



## **Transmission Services**

1:30 to 3:00 p.m.	Gen Inputs • Steps 3-4 Balancing Reserve Capacity	Libby Kirby Frank Puyleart Eric King Jarek Oliver		
3:00 to 3:30 p.m.	Regional Planning Organization • Steps 5-6	Chris Jones Jennifer Gingrich		
3:30 to 4:00 p.m.	Agreement Templates • Steps 5-6	Paula Gibson Rahul Kukreti		
END OF DAY ONE				

Day 2 – June 24, 2020				
TIME*	ΤΟΡΙΟ	Presenter		
9:30 to 9:40 a.m.	EIM Losses Update	Todd Kochheiser		
9:40 to 10:30 a.m.	Transmission Losses <ul> <li>Settlement mechanisms</li> <li>Methodology</li> <li>Pricing</li> </ul>	Mike Bausch Andy Meyers Katie Sheckells		
10:30 to 10:45 a.m.	BREAK			
10:45 to 11:45 a.m.	Transmission Losses (con't) <ul> <li>Settlement mechanisms</li> <li>Methodology</li> <li>Pricing</li> </ul>	Mike Bausch Andy Meyers Katie Sheckells		
11:45 to 12:45 p.m.	LUNCH			
12:45 to 1:30 p.m.	Generator Interconnection • Steps 3-4	Tammie Vincent Ava Green Cherilyn Randall		
1:30 to 2:15 p.m.	Power Rates <ul> <li>Exploring the Amount of Net</li> <li>Secondary Revenue in Base</li> <li>Rates</li> </ul>	Daniel Fisher		
2:15 to 3:00 p.m.	TC-20 Topics • Hourly Firm	Kevin Johnson Katie Sheckells		
3:00 to 3:45 p.m.	TC-20 Topics • Short Term ATC	Margaret Olczak		

\* Times are approximate.

Questions and comments should be submitted to <u>techforum@bpa.gov</u>